



**TOWN OF GRAFTON**  
GRAFTON MEMORIAL MUNICIPAL CENTER  
30 PROVIDENCE ROAD  
GRAFTON, MASSACHUSETTS 01519  
(508) 839-5335 ext. 1201 • FAX (508) 839-4602  
[www.grafton-ma.gov](http://www.grafton-ma.gov)

**SELECT BOARD  
MEETING AGENDA  
August 15, 2023  
7:00PM  
Conference Room A  
AND  
via Zoom**

2023 AUG 11 AM 10:29

RECEIVED TOWN CLERK  
GRAFTON, MA

Please click the link below to join the webinar:  
<https://us02web.zoom.us/j/84365741700>  
Telephone: +1 305 224 1968  
Webinar ID: 843 6574 1700

**Notice to meeting attendees:** The Select Board will hold a meeting in Conference Room A of the Grafton Municipal Center. The meeting will also be conducted via Zoom. Those interested may attend the meeting in person or via Zoom using the link above.

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ANNOUNCEMENTS**

**1. PUBLIC HEARINGS – None**

**2. APPOINTMENTS/SELECT BOARD**

- a) Capital Improvement Planning Committee – Sue Robbins
- b) Trustees of Soldiers and Sailors Memorials – Select Board Designee
- c) Election Workers
  - i. Diane Raymond
  - ii. Danielle Decker
  - iii. Joyce David

**3. APPOINTMENTS/TOWN ADMINISTRATOR – None**

**4. NEW BUSINESS/CONTINUED BUSINESS**

- a) Common Victualler License – Donut Star, 204 Worcester Street
- b) One Day All Alcohol Licenses – Cummings School of Veterinary Medicine at Tufts University, 200 Westboro Road

- c) Common Victualier License – 25 Grafton LLC, 25 Grafton Common
- d) Annual Music/Entertainment License – 25 Grafton LLC, 25 Grafton Common
- e) Update Bylaw Article 5
- f) Letter of Support for Bills H.3690 and S.2104 – Expand the Bottle Bill
- g) Intermunicipal Agreement for Public Health Services
- h) Chapter 90 Reimbursement Requests

**5. SELECT BOARD REPORTS**

**6. TOWN ADMINISTRATOR REPORT**

- 7. CORRESPONDENCE** – All general correspondence to the Select Board received by noon on Thursday will be included in the Select Board meeting packet. Anything received after the deadline will be included in the next meeting packet.

**8. RESIGNATIONS – None**

- 9. PUBLIC COMMENTS** – Public Comment is open to both in-person and remote participants. Once Public Comment has concluded, any additional public participation will be at the discretion of the Chair.

**10. MEETING MINUTES**

- a) October 26, 2021
- b) December 7, 2021
- c) December 14, 2021
- d) July 11, 2023
- e) July 25, 2023

**ADJOURN**

Select Board meeting packet is available end of business on Friday at: <https://www.grafton-ma.gov/AgendaCenter/Select-Board-4>